***AGENDA***

**Meeting Date: Wednesday, April 25, 2018**

**Time:**  7:00 pm

**Location:** School Library

**Chair:** Peggy

| **Time** | **Duration** | **Description** | **Speaker** |
| --- | --- | --- | --- |
| 7:00 pm | 5 min | Welcome   * Acceptance of February’s meeting minutes * Acceptance of April agenda | P. Lee |
| 7:05 pm | 15min | DPAC report   * BCCPAC AGM – appointment of proxy * Resolutions | J. Puddifoot/E. Bartlett |
| 7:20 pm | 15 min | Teacher’s Report | S. McKeen |
| 7:35 pm | 15 min | Principal’s Report | G. Taylor |
| 7:50 pm | 10 min | Other Business   * Teacher Appreciation lunch | E. Davis |
| 8:00 pm |  | Meeting adjourned |  |