***AGENDA***

**Meeting Date: Wednesday, February 28, 2018**

**Time:**  7:00 pm

**Location:** School Library

**Chair:** Peggy Lee

| **Time** | **Duration** | **Description** | **Speaker** |
| --- | --- | --- | --- |
| 7:00 pm | 5 min | Welcome* Acceptance of January’s meeting minutes
* Acceptance of February’s agenda
 | P. Lee |
| 7:05 pm | 15min | DPAC report | J. Puddifoot/E. Bartlett |
| 7:20 pm | 15 min | Teacher’s Report | S. McKeen |
| 7:35 pm | 15 min | Principal’s Report | G. Taylor |
| 7:50 pm | 10 min | Other Business | All members |
| 8:00 pm |  | Meeting adjourned |  |